

July 23<sup>th</sup> – 27<sup>th</sup>, 2019

**AG PRODUCTS, HORTICULTURE, FLORICULTURE, CULINARY, TEXTILES,  
FINE ARTS, & JUNIOR ENTRY FORM - Open & Junior Class**

Mail form to: Christian County Agricultural Fair, P.O. Box 714, Taylorville, IL 62568

Or email to **Katiebrockelsby@gmail.com**

**OWNER INFORMATION**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City/St/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ County \_\_\_\_\_

Email Address (Optional) \_\_\_\_\_

Owner Social Security# \_\_\_\_\_

Social Security number is required before checks can be issued.

**Number of Articles Entered:**

Dept. J: Ag Products: \_\_\_\_\_

Dept. K: Horticulture: \_\_\_\_\_

Dept. L: Floriculture: \_\_\_\_\_

Dept. O: Culinary: \_\_\_\_\_

Dept. M: Tex, Fine Art: \_\_\_\_\_

Dept. P: Junior \_\_\_\_\_

Other: \_\_\_\_\_

<u>Open Dept.</u>	<u>Class No.</u>	<u>Junior Dept.</u>	<u>Class No.</u>	<u>Description of Article</u>

**ENTRY FEES:**

Depts.: J, K, L, M, & O, \$1.00 per each placing

Depts.: P, \$.50 per each placing

Paid to fair office before premiums are given out

**Exhibitor's Ticket for Depts.**

J, K, L, M, & O @ \$5.00 \_\_\_\_\_

P, @ \$0.00 Free \_\_\_\_\_

**All entry fees must be paid by all prior to show.**

Signature: \_\_\_\_\_

Dated: \_\_\_\_\_

Total Enclosed: \_\_\_\_\_