July 21st – 25th, 2026

Ag Products, Horticulture, Floriculture, Culinary, Textiles, Fine Arts, & Jr Entry Form - Open & Junior Class Entries Due July 17, 2026

Mail form to: Christian County Agricultural Fair, P.O. Box 714, Taylorville, IL 62568

Or email to **Katiebrockelsby@gmail.com,** 217-825-4698

OWNER INFORMATION

First Name_____Last Name_____ Telephone_____

Address _____City/St/Zip_____

Open Dept.	Class No.	Junior Dept.	Class No.	Description of Article

ENTRY FEES:

Depts.: J, K, L, M, & O, $1.00 per each entry

Depts.: P, $.50 per each entry

Paid to fair office before premiums are given out

Exhibitor's Ticket for Depts.

J, K, L,M, & O @ $2.00 _____

P, @ $0.00 Free

All entry fees must be paid by all prior to show.

Credit Card:_____CCV:_____ Exp Date:_____

Total Enclosed:_____

July 21st – 25th, 2026

LIVESTOCK ENTRY FORM Due July 17, 2026 - Open & Junior Class

Mail form to: Christian County Agricultural Fair, P.O. Box 714, Taylorville, IL 62568

Or email to Katiebrockelsby@gmail.com, 217-825-4698

OWNER INFORMATION

First Name_____Last Name_____

Address_____

City/St/Zip _____Telephone _____

STALL/PEN FEES:

Beef/Dairy _____ @ $7.00 per head =_____

Swine (7 x 7 pen) _____ @ $10.00 per pen =_____

Sheep (6 x 6 pen) _____ @ $10.00 per pen =_____

Goat (6 x 6 pen) _____ @ $10.00 per pen =_____

Exhibitor's Ticket 1 per Exhibitor

$5.00_____

OPEN (Jackpot) ENTRY FEES:

Beef _____ @ $20.00 per entry =_____

Swine Open _____ @ $20.00 per entry =_____

Sheep Open _____ @ $20.00 per entry =_____

Goat _____ @ $10.00 per entry=_____

Horse _____ @ $10.00 per entry=_____

JUNIOR ENTRY FEES:

Beef Jr. _____ @ $10.00 per entry =_____

Swine Jr. _____ @ $10.00 per entry =_____

Sheep Jr. _____ @ $5.00 per entry =_____

Goat _____ @ $10.00 per entry=_____

Due at time of entries in all Departments including all group classes! (Note entry fees have increased)

All entry fees must be paid prior to show, not deducted!

Open #	Junior #.	Description of Animal

Credit Card:_____Exp. Date:_____ CCV:_____

Total:_____

Open Dept.	Class No.	Junior Dept.	Class No.	Description of Animal or Article